

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10012888 -1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David W. Boli

Confirmation No.: 9732

Application No.: 10/005612

Examiner: Gagliostro, Kevin

Filing Date: Oct 26, 2001

Group Art Unit: 2615

Title: System And Method For A Simplified Digital Camera Interface For Viewing Images And
Controlling Camera Operation (as Amended)

Mail Stop Issue Fee
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment
() New fee as calculated below

- () Petition to extend time to respond
() Supplemental Declaration

- (X) No additional fee

- (X) Other: Issue Fee Transmittal w/Amendment After Allowance (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	5	MINUS	5	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

* Express Mail® label no. 9708987247 US

Date of Deposit 8/24/2005

I hereby certify that this is being deposited with the United States Postal Service - Express Mail Post Office to Addressee service under 37 CFR 1.16 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450. FAX NO: (703) 273-2885

By

Typed Name: Laura M. Clark

Respectfully submitted,

David W. Boli

By

William Streeter

Attorney/Agent for Applicant(s)

Reg. No. 24,447

Date: August 24, 2005

Telephone No.: (970) 898-3886

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COPY

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William J. Streater

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